

# HALLAM PRIMARY SCHOOL

## GRADE 4 BOOKLIST 2021

**SIGN AND RETURN TO SCHOOL BEFORE FRIDAY NOVEMBER 13 2020**

### **SECTION 1: STUDENT DETAILS**

Student First Name		Parent First Name	
Student Last Name		Parent Last Name	
Student Code		Parent Code	
Home Address			Year Level 2020
Suburb		Post Code	
Mobile Phone No		Parent Signature	
Email Address			

### **SECTION 2: ESSENTIAL ITEMS**

2021 GRADE 4 STATIONERY PACK

\$47.00

- 12 x coloured crayons
- 2 x document wallets
- 2 x erasers
- 6 x exercise books (d/thirds 48pg,64pg,96pg)
- Graph book
- 2 x glue sticks
- 4 x highlighters
- 3 whiteboard markers
- 12 x coloured pencils
- 12 x coloured markers
- A5 ruled pad
- Blue pen
- 2 x red pens
- Fineliner
- Pencil case
- 6 x 2B pencils
- Project book (24pg)
- Ruler
- Scissors
- 2 x sharpeners
- Sketch book

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### **SECTION 3: OPTIONAL ITEMS**

ONLINE PROGRAMS - Mathletics	\$13.00
Reading Eggs	\$12.00
2021 HALLAM PS PLANNER	\$7.00
NEW WAVE MENTAL MATHS BOOK	\$13.00
STEPHANIE ALEXANDER KITCHEN GARDEN PROGRAM (Semester Program)	\$45.00
INTERRELATE (Sexual Education)	\$35.00

*"Me and the big wide world" is a program designed to explore and create awareness of families through discussing what it means to be in a family and develop knowledge of family differences. Students gain awareness of a range of different values within the community as well as further information on human anatomy, body parts and foetal development. The program assists students to advance their understanding of strategies to be safe, and protective behaviours.*

**TOTAL SECTION 2 & 3**

**\$172.00**

### **SECTION 4: VOLUNTARY SCHOOL CONTRIBUTIONS**

School Council, staff and students would greatly appreciate your donation towards our grounds projects (in lieu of attendance at Working Bees) **\$45.00**

**TOTAL SECTION 2 & 3 & 4**

**\$217.00**

### **SECTION 5: ADDITIONAL ITEMS**

STEREO HEADSET WITH MICROPHONE (Inc. GST)	\$11.00
SHARE READING SACHEL	\$12.00
COLD WRITE FOLDER	\$3.00
STUDENT RECORDER	\$7.00
BLACKBELT RECORDER BOOK	\$15.00

**GRAND TOTAL SECTION 2 & 3 & 4 & 5**

**\$**